LETHBRIDGE SCHOOL DISTRICT NO. 51



FOR SALE BY PUBLIC TENDER

2008, 29 Passenger Mini Bus, White

TENDER FILE NO. 0276

DATE OF INVITATION: DECEMBER 14, 2015 CLOSING DATE: JANUARY 25, 2016

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TERMS AND CONDITIONS

1. INTENT

It is the intent of this tender to solicit offers to sell 1 each 2008, 29 passenger mini bus, subject to the terms and conditions stated herein.

2. TENDER SUBMISSIONS

2.1 Tenders clearly marked "29 Passenger Mini Bus" must be submitted so as to be received on or before Monday the 25th of January 2016, by no later than 2:00 pm, at the office of:

Joe Perry, Coordinator of Purchasing Lethbridge School District No. 51 433 15 St. South Lethbridge, Alberta T1J 2Z5

- 2.2 Only those tenders submitted on the Lethbridge School District No. 51 Bid Forms and signed by a fully authorized person for the bidder shall be considered.
- 2.3 Fax & Email tenders shall be considered.
- 2.4 All inquiries related to this tender shall be in writing and directed to:

Joe Perry, Coordinator of Purchasing Lethbridge School District No. 51 433 15 St. South Lethbridge, Alberta T1J 2Z5 Phone (403) 382-2161 Fax (403) 327-5520 Email joe.perry@lethsd.ab.ca

3. <u>Liability for Errors</u>

While the Board has used considerable effort to ensure accurate representation of information contained in this tender, it is not guaranteed or warranted to be accurate nor is it necessarily comprehensive or exhaustive.

Nothing in this tender is intended to relieve bidders from forming their own opinions and conclusions in respect to the matters addressed in this tender.

4. ACCEPTANCE/REJECTION

- 4.1 The highest or any tender will not necessarily be accepted. All tenders shall be subject to the conditions of sale, which shall form part of this tender.
- 4.2 The Board reserves the right to reject any, part of or all tenders and to accept the tender which appears to be in their best interest.
- 4.3 Tenders which are unsigned, incomplete, conditional or obscure; which in any way fail to conform to the requirements for tender documents; or which contain alterations, erasures or irregularities of any kind may be rejected.

5. QUOTES FROM MARKETPLACE

The Board reserves the right to consider bids from school boards, municipalities or non profit organizations, other than those bidders responding to this tender.

6. CANCELLATION

The Board reserves the right to cancel the tender in part of in its entirety after the advertised closing date if:

- > All qualified bids fail to meet the reserve bid value.
- ➤ In the opinion of the Board, it is in their best interest to accept an offer in compliance with Clause 5 Quotes from Marketplace.

7. <u>VEHICLE SPECIFICATIONS</u>

See enclosed Vehicle Identification Sheet

8. RESERVE BID

A reserve bid process shall form part of the terms and conditions of this tender. All bids less than the reserve bid shall be rejected.

- 8.1 The Reserve Bid Amount indicated beside an item on the Bid Form represents the minimum offer Lethbridge School District No. 51 will accept for that item.
- 8.2 Where no Reserve Bid is applicable the Reserve Bid space shall be marked "N/A" (not applicable).

9. VIEWING

- 9.1 The Board recommends all bidders submitting a tender first examine and view the vehicles.
- 9.2 Bidders may view the vehicles at the site indicated in Clause 11 Bid Procedures, by appointment only, between 9:00 a.m. 3:00 p.m. Monday to Thursday by contacting Laura Kerr, Business Manager, LCI High School at:

Phone: 403-328-9606

Email: - laura.kerr@lethsd.ab.ca

10. CONDITIONS OF SALE

- 10.1 The Vehicle shall be sold on an "AS IS, WHERE IS" basis, and any sale is considered final.
- 10.2 Successful bidder shall pay by certified cheque made payable to Lethbridge School District No. 51.
- 10.3 The Vehicle shall be removed from the Board's premises within seven (7) days of the purchase being finalized.

11. <u>BIDDING PROCEDURES</u>

- 11.1 View items at LCI High School 1701 5 Avenue South Lethbridge AB
- 11.2 Fill out Bid Form provided. Print clearly your full name, address and phone number. Only those bids submitted on the Lethbridge School District No. 51 Bid Form and signed by a fully authorized person, shall be considered.
- 11.3 Only those bids equaling or exceeding the "RESERVE BID AMOUNT" shall be considered.
- 11.4 The Bid Form must be signed

11.5 Deliver envelope to:

Lethbridge School District No. 51 433-15 Street South Lethbridge AB, T1J 2Z5 Attention: Joe Perry, Coordinator of Purchasing

ATTACHMENT I

VEHICLE IDENTIFICATION SHEET

2008 Diamond Custom Coach VIP 3201 Chevrolet 233.5" Wheelbase 19, 500 GVWR 29 Passenger w/Rear Luggage Compartment

CHASSIS

150 Amp Dual Alternators AM/FM/CD Stereo w/6 Speakers w/MP3 Chrome Front Bumper & Grille 40 Gallon Fuel Tank Tilt Steering Wheel, Cruise Control Radial Tires - 225/70Rx19.5F **Dual Rear Wheels Auxiliary Transmission Oil Cooler Intermittent Wipers** Driver's Side Air Bag **Engine Block Heater** 4.30 Rear Axle Ratio Stabilizer Bar, Front & Rear Driver's Side Running Board Rear Bumper (Black) **Daytime Running Lights** Right Side Exhaust, Rear Discharge Front/Rear Mud Flaps Dual Batteries w/Disconnect @ Driver **OEM Dash Air Conditioning**

SEATING

Insulated Heater Lines

29 Freedman Cloth Seats
OEM High Back Adjustable Driver's Seat
Driver's Seat Armrest

BODY & INTERIOR

3 Emergency Windows Per Side w/Buzzer Dark Gray Padded Fabric Interior 6X9 Interior Convex Mirror **Exterior Key Switch** White Step Nosing Canadian Climate Pkg. Full View Curb Side Window Large Top Tinted T-Slider **Double Wall Fiberglass Construction** Vacuum Sealed Honeycomb Insulation Back-Up Alarm Oxford White Gel Coat Exterior 36" Electric Front Entry Door w/ Lock Tail/Stop/Turn Lights Side Directional Lights Interior Dome, Driver & Step Lights Door Actuated Dome & Step Well Light Color Coded Wiring Guardrails & Entry Assist Rail Modesty Panels w/Stanchions Fire Ext., First Aid Kit, Road Flares Sun Visor, Driver's Side Steel Structure Floor Rubber Mud Flaps 5/8" Marine Grade Plywood Sub Floor **Entrance Door Exterior Light** Overhead Luggage Racks Overhead Reading Lights

HEATING & A/C

2 X 65,000 BTU Under Seat Heater Dash Air Conditioning

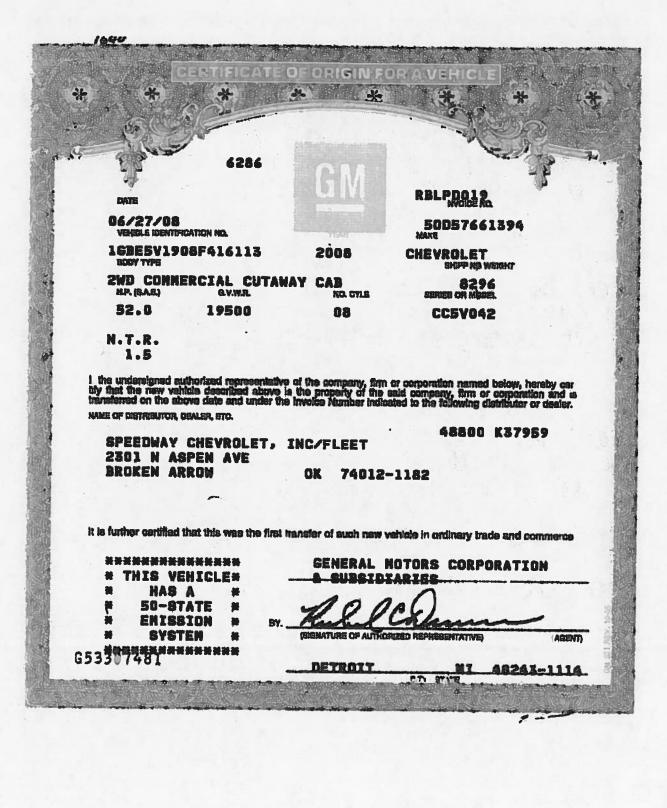
- VIN#1GBE5V1908F46113 (see Certificate of Origin enclosed)
- Bus Purchased new in November 2009
- 48,688 miles on odometer

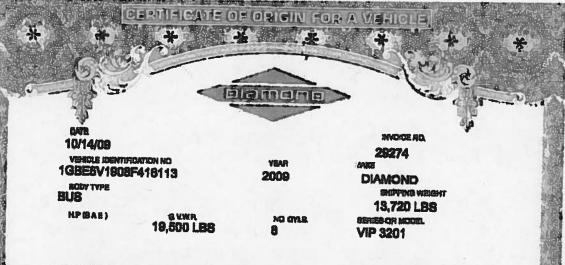
LETHBRIDGE SCHOOL DISTRICT NO. 51 FOR SALE BY PUBLIC TENDER TENDER FILE NO. 0276 2008, 29 PASSENGER MINI BUS, WHITE

BID FORM

Vehicle:	2008 Diamond Custom Coach 29 Passenger with Rear Luggage VIN# 1GBE5V1908F416113	e Compartment, V	White	
Reserve Bid:	\$35.000.00			
Bidder: (Please	e print clearly)			
Name:				
Address:				
City:				
Postal Code:				
Telephone:				
Email:				
My bid for the above mentioned vehicle is \$		The sum of		
dollars on this	(day) of	(month)	(year) at	(time).
all sales are fin	understand that bids less than the al and I have seven (7) working on No. 51 premises.	e reserve bid of \$3 lays to remove the	35,000.00 shall be r e vehicle from Leth	ejected, that bridge
Signature of Bi	dder			

FOR SALE BY PUBLIC TENDER FILE NO. 0276





i, the undersigned authorized representative of the company, firm or corporation named below, hereby cartify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, STD.

THE BUS CENTRE 103-26230 TOWNSHIP ROAD 531A ACHESON, AL T7X5A4

it is further certified that this was the first transfer of such new von die in ordinary trade and commerce.

Rebessa Piperace Ste

DC 1007295

OSWEGO, KAMBAB 67856

CITYSTATE