

LETHBRIDGE SCHOOL DISTRICT NO. 51



FOR SALE BY PUBLIC TENDER

2008, 29 Passenger Mini Bus, White

TENDER FILE NO. 0276

DATE OF INVITATION: DECEMBER 14, 2015

CLOSING DATE: JANUARY 25, 2016

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TERMS AND CONDITIONS

1. INTENT

It is the intent of this tender to solicit offers to sell 1 each 2008, 29 passenger mini bus, subject to the terms and conditions stated herein.

2. TENDER SUBMISSIONS

2.1 Tenders clearly marked "29 Passenger Mini Bus" must be submitted so as to be received on or before Monday the 25th of January 2016, by no later than 2:00 pm, at the office of:

Joe Perry, Coordinator of Purchasing
Lethbridge School District No. 51
433 15 St. South
Lethbridge, Alberta T1J 2Z5

2.2 Only those tenders submitted on the Lethbridge School District No. 51 Bid Forms and signed by a fully authorized person for the bidder shall be considered.

2.3 Fax & Email tenders shall be considered.

2.4 All inquiries related to this tender shall be in writing and directed to:

Joe Perry, Coordinator of Purchasing
Lethbridge School District No. 51
433 15 St. South
Lethbridge, Alberta T1J 2Z5
Phone (403) 382-2161
Fax (403) 327-5520
Email joe.perry@lethsd.ab.ca

3. LIABILITY FOR ERRORS

While the Board has used considerable effort to ensure accurate representation of information contained in this tender, it is not guaranteed or warranted to be accurate nor is it necessarily comprehensive or exhaustive.

Nothing in this tender is intended to relieve bidders from forming their own opinions and conclusions in respect to the matters addressed in this tender.

4. ACCEPTANCE/REJECTION

- 4.1 The highest or any tender will not necessarily be accepted. All tenders shall be subject to the conditions of sale, which shall form part of this tender.
- 4.2 The Board reserves the right to reject any, part of or all tenders and to accept the tender which appears to be in their best interest.
- 4.3 Tenders which are unsigned, incomplete, conditional or obscure; which in any way fail to conform to the requirements for tender documents; or which contain alterations, erasures or irregularities of any kind may be rejected.

5. QUOTES FROM MARKETPLACE

The Board reserves the right to consider bids from school boards, municipalities or non profit organizations, other than those bidders responding to this tender.

6. CANCELLATION

The Board reserves the right to cancel the tender in part or in its entirety after the advertised closing date if:

- All qualified bids fail to meet the reserve bid value.
- In the opinion of the Board, it is in their best interest to accept an offer in compliance with Clause 5 - Quotes from Marketplace.

7. VEHICLE SPECIFICATIONS

See enclosed Vehicle Identification Sheet

8. RESERVE BID

A reserve bid process shall form part of the terms and conditions of this tender. All bids less than the reserve bid shall be rejected.

8.1 The Reserve Bid Amount indicated beside an item on the Bid Form represents the minimum offer Lethbridge School District No. 51 will accept for that item.

8.2 Where no Reserve Bid is applicable the Reserve Bid space shall be marked "N/A" (not applicable).

9. VIEWING

9.1 The Board recommends all bidders submitting a tender first examine and view the vehicles.

9.2 Bidders may view the vehicles at the site indicated in Clause 11 – Bid Procedures, by appointment only, between 9:00 a.m. – 3:00 p.m. Monday to Thursday by contacting Laura Kerr, Business Manager, LCI High School at:

Phone: 403-328-9606

Email: - laura.kerr@lethsd.ab.ca

10. CONDITIONS OF SALE

10.1 The Vehicle shall be sold on an "AS IS, WHERE IS" basis, and any sale is considered final.

10.2 Successful bidder shall pay by certified cheque made payable to **Lethbridge School District No. 51**.

10.3 The Vehicle shall be removed from the Board's premises within seven (7) days of the purchase being finalized.

11. BIDDING PROCEDURES

11.1 View items at LCI High School 1701 – 5 Avenue South Lethbridge AB

11.2 Fill out Bid Form provided. Print clearly your full name, address and phone number. Only those bids submitted on the Lethbridge School District No. 51 Bid Form and signed by a fully authorized person, shall be considered.

11.3 Only those bids equaling or exceeding the "RESERVE BID AMOUNT" shall be considered.

11.4 The Bid Form must be signed

11.5 Deliver envelope to:

**Lethbridge School District No. 51
433-15 Street South
Lethbridge AB, T1J 2Z5
Attention: Joe Perry, Coordinator of Purchasing**

ATTACHMENT I

VEHICLE IDENTIFICATION SHEET

2008 Diamond Custom Coach VIP 3201
Chevrolet 233.5" Wheelbase 19, 500 GVWR
29 Passenger w/Rear Luggage Compartment

CHASSIS

150 Amp Dual Alternators
AM/FM/CD Stereo w/6 Speakers w/MP3
Chrome Front Bumper & Grille
40 Gallon Fuel Tank
Tilt Steering Wheel, Cruise Control
Radial Tires – 225/70Rx19.5F
Dual Rear Wheels
Auxiliary Transmission Oil Cooler
Intermittent Wipers
Driver's Side Air Bag
Engine Block Heater
4.30 Rear Axle Ratio
Stabilizer Bar, Front & Rear
Driver's Side Running Board
Rear Bumper (Black)
Daytime Running Lights
Right Side Exhaust, Rear Discharge
Front/Rear Mud Flaps
Dual Batteries w/Disconnect @ Driver
OEM Dash Air Conditioning
Insulated Heater Lines

SEATING

29 Freedman Cloth Seats
OEM High Back Adjustable Driver's Seat
Driver's Seat Armrest

- VIN#1GBE5V1908F46113 (see Certificate of Origin enclosed)
- Bus Purchased new in November 2009
- 48,688 miles on odometer

BODY & INTERIOR

3 Emergency Windows Per Side w/Buzzer
Dark Gray Padded Fabric Interior
6X9 Interior Convex Mirror
Exterior Key Switch
White Step Nosing
Canadian Climate Pkg.
Full View Curb Side Window
Large Top Tinted T-Slider
Double Wall Fiberglass Construction
Vacuum Sealed Honeycomb Insulation
Back-Up Alarm
Oxford White Gel Coat Exterior
36" Electric Front Entry Door w/ Lock
Tail/Stop/Turn Lights
Side Directional Lights
Interior Dome, Driver & Step Lights
Door Actuated Dome & Step Well Light
Color Coded Wiring
Guardrails & Entry Assist Rail
Modesty Panels w/Stanchions
Fire Ext., First Aid Kit, Road Flares
Sun Visor, Driver's Side
Steel Structure Floor
Rubber Mud Flaps
5/8" Marine Grade Plywood Sub Floor
Entrance Door Exterior Light
Overhead Luggage Racks
Overhead Reading Lights

HEATING & A/C

2 X 65,000 BTU Under Seat Heater
Dash Air Conditioning

**LETHBRIDGE SCHOOL DISTRICT NO. 51
FOR SALE BY PUBLIC TENDER
TENDER FILE NO. 0276
2008, 29 PASSENGER MINI BUS, WHITE**

BID FORM

Vehicle : 2008 Diamond Custom Coach
29 Passenger with Rear Luggage Compartment, White
VIN# 1GBE5V1908F416113

Reserve Bid: \$35,000.00

Bidder: (Please print clearly)

Name:

Address:

City:

Postal Code:

Telephone:

Email:

My bid for the above mentioned vehicle is \$_____. The sum of _____
dollars on this _____ (day) of _____ (month) _____ (year) at _____ (time).

With this bid I understand that bids less than the reserve bid of \$35,000.00 shall be rejected, that all sales are final and I have seven (7) working days to remove the vehicle from Lethbridge School District No. 51 premises.

Signature of Bidder

1044

CERTIFICATE OF ORIGIN FOR A VEHICLE

6286



| | | |
|----------------------------|----------|-----------------|
| DATE | | RBLPD019 |
| 06/27/08 | | INVOICE NO. |
| VEHICLE IDENTIFICATION NO. | | 50057661394 |
| 1GBE5V1908F416113 | 2008 | MAKE |
| BODY TYPE | | CHEVROLET |
| 2WD COMMERCIAL CUTAWAY CAB | | SHIPING WEIGHT |
| MP. (S.A.E.) | G.V.W.R. | NO. CYLS |
| 52.0 | 19500 | 08 |
| | | 8296 |
| | | SERIES OR MODEL |
| | | CC5V042 |
| N.T.R. | | |
| 1.5 | | |

I the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

SPEEDWAY CHEVROLET, INC/FLEET
 2301 N ASPEN AVE
 BROKEN ARROW OK 74012-1182

48800 K37959

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce

 * THIS VEHICLE *
 * HAS A *
 * 50-STATE *
 * EMISSION *
 * SYSTEM *

GENERAL MOTORS CORPORATION
 & SUBSIDIARIES

BY: *[Signature]*
 (SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT)

G53307481

DETROIT MI 48243-1114

CD 818

CERTIFICATE OF ORIGIN FOR A VEHICLE



| | |
|--|-------------------------------|
| DATE 10/14/09 | INVOICE NO. 28274 |
| VEHICLE IDENTIFICATION NO 1GBE6V1908F416113 | YEAR 2009 |
| BODY TYPE BUS | MAKE DIAMOND |
| HP (SAE) | SHIPPING WEIGHT 13,720 LBS |
| G VWR 19,500 LBS | NO CYLS 8 |
| | SERIES OR MODEL VIP 3201 |

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC.

THE BUS CENTRE
103-26230 TOWNSHIP ROAD 531A
ACHESON, AL T7X5A4

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

DIAMOND COACH CORPORATION

BY: Rebecca Province Sales
SIGNATURE OF AUTHORIZED REPRESENTATIVE (AGENT)

DC 0007295

OSWEGO, KANSAS 67858
CITY-STATE