LETHBRIDGE SCHOOL DISTRICT NO. 51

FOR SALE BY PUBLIC TENDER

2008, 29 Passenger Mini Bus, White

TENDER FILE NO. 0276

DATE OF INVITATION: DECEMBER 14, 2015
CLOSING DATE: JANUARY 25, 2016
LETHBRIDGE SCHOOL DISTRICT NO. 51

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TERMS AND CONDITIONS

1. INTENT

It is the intent of this tender to solicit offers to sell 1 each 2008, 29 passenger mini bus, subject to the terms and conditions stated herein.

2. TENDER SUBMISSIONS

2.1 Tenders clearly marked "29 Passenger Mini Bus" must be submitted so as to be received on or before Monday the 25th of January 2016, by no later than 2:00 pm, at the office of:

   Joe Perry, Coordinator of Purchasing
   Lethbridge School District No. 51
   433 15 St. South
   Lethbridge, Alberta T1J 2Z5

2.2 Only those tenders submitted on the Lethbridge School District No. 51 Bid Forms and signed by a fully authorized person for the bidder shall be considered.

2.3 Fax & Email tenders shall be considered.

2.4 All inquiries related to this tender shall be in writing and directed to:

   Joe Perry, Coordinator of Purchasing
   Lethbridge School District No. 51
   433 15 St. South
   Lethbridge, Alberta T1J 2Z5
   Phone (403) 382-2161
   Fax (403) 327-5520
   Email joe.perry@leths.ab.ca
3. **LIABILITY FOR ERRORS**

While the Board has used considerable effort to ensure accurate representation of information contained in this tender, it is not guaranteed or warranted to be accurate nor is it necessarily comprehensive or exhaustive.

Nothing in this tender is intended to relieve bidders from forming their own opinions and conclusions in respect to the matters addressed in this tender.

4. **ACCEPTANCE/REJECTION**

4.1 The highest or any tender will not necessarily be accepted. All tenders shall be subject to the conditions of sale, which shall form part of this tender.

4.2 The Board reserves the right to reject any, part of or all tenders and to accept the tender which appears to be in their best interest.

4.3 Tenders which are unsigned, incomplete, conditional or obscure; which in any way fail to conform to the requirements for tender documents; or which contain alterations, erasures or irregularities of any kind may be rejected.

5. **QUOTES FROM MARKETPLACE**

The Board reserves the right to consider bids from school boards, municipalities or non profit organizations, other than those bidders responding to this tender.

6. **CANCELLATION**

The Board reserves the right to cancel the tender in part of in its entirety after the advertised closing date if:

- All qualified bids fail to meet the reserve bid value.
- In the opinion of the Board, it is in their best interest to accept an offer in compliance with Clause 5 - Quotes from Marketplace.

7. **VEHICLE SPECIFICATIONS**

See enclosed Vehicle Identification Sheet
8. **RESERVE BID**

A reserve bid process shall form part of the terms and conditions of this tender. All bids less than the reserve bid shall be rejected.

8.1 The Reserve Bid Amount indicated beside an item on the Bid Form represents the minimum offer Lethbridge School District No. 51 will accept for that item.

8.2 Where no Reserve Bid is applicable the Reserve Bid space shall be marked “N/A” (not applicable).

9. **VIEWING**

9.1 The Board recommends all bidders submitting a tender first examine and view the vehicles.

9.2 Bidders may view the vehicles at the site indicated in Clause 11 – Bid Procedures, by appointment only, between 9:00 a.m. – 3:00 p.m. Monday to Thursday by contacting Laura Kerr, Business Manager, LCI High School at:

Phone: 403-328-9606
Email: laura.kerr@lethsda.ab.ca

10. **CONDITIONS OF SALE**

10.1 The Vehicle shall be sold on an "AS IS, WHERE IS" basis, and any sale is considered final.

10.2 Successful bidder shall pay by certified cheque made payable to Lethbridge School District No. 51.

10.3 The Vehicle shall be removed from the Board's premises within seven (7) days of the purchase being finalized.

11. **BIDDING PROCEDURES**

11.1 View items at LCI High School 1701 – 5 Avenue South Lethbridge AB

11.2 Fill out Bid Form provided. Print clearly your full name, address and phone number. Only those bids submitted on the Lethbridge School District No. 51 Bid Form and signed by a fully authorized person, shall be considered.

11.3 Only those bids equaling or exceeding the “RESERVE BID AMOUNT” shall be considered.

11.4 The Bid Form must be signed
11.5 Deliver envelope to:

Lethbridge School District No. 51
433-15 Street South
Lethbridge AB, T1J 2Z5
Attention: Joe Perry, Coordinator of Purchasing
## ATTACHMENT I
### VEHICLE IDENTIFICATION SHEET
2008 Diamond Custom Coach VIP 3201
Chevrolet 233.5” Wheelbase 19, 500 GVWR
29 Passenger w/Rear Luggage Compartment

### CHASSIS
- 150 Amp Dual Alternators
- AM/FM/CD Stereo w/6 Speakers w/MP3
- Chrome Front Bumper & Grille
- 40 Gallon Fuel Tank
- Tilt Steering Wheel, Cruise Control
- Radial Tires – 225/70Rx19.5F
- Dual Rear Wheels
- Auxiliary Transmission Oil Cooler
- Intermittent Wipers
- Driver’s Side Air Bag
- Engine Block Heater
- 4.30 Rear Axle Ratio
- Stabilizer Bar, Front & Rear
- Driver’s Side Running Board
- Rear Bumper (Black)
- Daytime Running Lights
- Right Side Exhaust, Rear Discharge
- Front/Rear Mud Flaps
- Dual Batteries w/Disconnect @ Driver
- OEM Dash Air Conditioning
- Insulated Heater Lines

### BODY & INTERIOR
- 3 Emergency Windows Per Side w/Buzzer
- Dark Gray Padded Fabric Interior
- 6X9 Interior Convex Mirror
- Exterior Key Switch
- White Step Nosing
- Canadian Climate Pkg.
- Full View Curb Side Window
- Large Top Tinted T-Slider
- Double Wall Fiberglass Construction
- Vacuum Sealed Honeycomb Insulation
- Back-Up Alarm
- Oxford White Gel Coat Exterior
- 36” Electric Front Entry Door w/ Lock
- Tail/Stop/Turn Lights
- Side Directional Lights
- Interior Dome, Driver & Step Lights
- Door Actuated Dome & Step Well Light
- Color Coded Wiring
- Guardrails & Entry Assist Rail
- Modesty Panels w/Stanchions
- Fire Ext., First Aid Kit, Road Flares
- Sun Visor, Driver’s Side
- Steel Structure Floor
- Rubber Mud Flaps
- 5/8” Marine Grade Plywood Sub Floor
- Entrance Door Exterior Light
- Overhead Luggage Racks
- Overhead Reading Lights

### SEATING
- 29 Freedman Cloth Seats
- OEM High Back Adjustable Driver’s Seat
- Driver’s Seat Armrest

### HEATING & A/C
- 2 X 65,000 BTU Under Seat Heater
- Dash Air Conditioning

- VIN#1GBE5V1908F46113 (see Certificate of Origin enclosed)
- Bus Purchased new in November 2009
- 48,688 miles on odometer

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FOR SALE BY PUBLIC TENDER FILE NO. 0276
LETHBRIDGE SCHOOL DISTRICT NO. 51
FOR SALE BY PUBLIC TENDER
TENDER FILE No. 0276
2008, 29 PASSENGER MINI BUS, WHITE

BID FORM

Vehicle: 2008 Diamond Custom Coach
29 Passenger with Rear Luggage Compartment, White
VIN# 1GBE5V1908F416113

Reserve Bid: $35,000.00

Bidder: (Please print clearly)
Name:
Address:
City:
Postal Code:
Telephone:
Email:

My bid for the above mentioned vehicle is $___________. The sum of ________________

dollars on this ___ (day) of _________________(month)________ (year) at ______(time).

With this bid I understand that bids less than the reserve bid of $35,000.00 shall be rejected, that all sales are final and I have seven (7) working days to remove the vehicle from Lethbridge School District No. 51 premises.

____________________________
Signature of Bidder

FOR SALE BY PUBLIC TENDER FILE No. 0276
DATE 06/27/08

VEHICLE IDENTIFICATION NO. 1GDE5V1908F416113 2008

MAKE CHEVROLET

SHIPPED FROM WAREHOUSE 505761394

SHP WGT

2WD COMMERCIAL CUTAWAY CAB 8294

SERIES OR MODEL CC5V042

N.T.R. 32.0 19500 08

1.5

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the invoice number indicated to the following distributor or dealer.

NAME OF DISTRIBUTOR, DEALER, ETC. SPEEDWAY CHEVROLET, INC/FLEET

48800 K37959

2301 N ASPEN AVE

BROKEN ARROW, OK 74012-1182

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce

THIS VEHICLE HAS A 50-STATE EMISSION SYSTEM

GENERAL MOTORS CORPORATION & SUBSIDIARIES

BY: (SIGNATURE OF AUTHORIZED REPRESENTATIVE) (AGENT)

DEPT. DETROIT MI 48261-1114

G53597481
CERTIFICATE OF ORIGIN FOR A VEHICLE

DATE: 10/14/09

VEHICLE IDENTIFICATION NO: 1GB5BV1820F416113

YEAR: 2009

INVOICE NO: 26274

MAKE: DIAMOND

SHIPPING WEIGHT: 19,500 LBS

MODEL: VIP 3201

I, the undersigned authorized representative of the company, firm or corporation named below, hereby certify that the new vehicle described above is the property of the said company, firm or corporation and is transferred on the above date and under the Invoice Number indicated to the following distributor or dealer:

THE BUS CENTRE
103-26230 TOWNSHIP ROAD 531A
ACHESON, AL 77X5A4

It is further certified that this was the first transfer of such new vehicle in ordinary trade and commerce.

DIAMOND COACH CORPORATION

[Signature]

DIAMOND COACH CORPORATION

[Signature]

DC 0007295

[Signature]

CITY/STATE:

OSWEGO, KANSAS 66565

[Signature]