1. **Welcome and Introductions**: Shannon Pratt, Joy Morris, Morag Asquith, Amber Johansen, Laura Scarpelli, Heather Paul, Rob Mitchell, Jan Foster, Locke Spencer, Bill Bartlett, Christine Light, Duane Pike

2. **Approval of the Agenda** – approved as presented

3. **Approval of the Minutes from May 7, 2018** - motion to approve Heather Paul, seconded by Shannon Pratt

4. **Business Arising from the Minutes** – none

5. **Trustee Report** was included in the agenda. Send Trustee report to school councils, Christine Light provided an update.

6. **Alberta School Councils Association** - Allison Pike
   Questions shared by Allison via Duane - is there interest in an Inclusive Education committee, can the District consider having an indigenous immersion program and if not would there be opportunity for an indigenous language program? Morag invited Allison for a meeting to discuss further - Inclusive Education paradigm shift discussed, challenges both with community protocols, needs and finding Blackfoot Language speakers who are also teachers present as preliminary issues.

7. **Reports from District Committees:**
   - **Poverty Intervention Committee**: “Wham bags” – will continue as is - Karen will be meeting with DeeAnna early next year to determine funding availability.
   - Poverty luncheon saw a large turn out - thank you to those in the programs and donators.
   - **Wellness Committee meeting**: Health Champ Update, Wellness survey (300 participants from staff - priorities targeted - “Staff wellness”/”structures that impact wellness”), Alberta Health Services participation.

8. **District School Council Calendar of Events and Shared Opportunities**
   ASCA through SAPDC providing information and consultation for Curriculum. First evening is tomorrow. Nicholas Sheran parent council wishes to explore opportunities for Blanket Exercise. Morag shared what we are looking at for Parent Education nights for the upcoming year
   - Self regulated Parent, Parenting the Adolescent, Managing Stress (can we live stream to have greater access to these parenting opportunities) welcoming any other suggestions.

9. **Superintendent’s Report – Morag Asquith**
   - Alberta Education Updates
   - Nutrition Project Funding
   - CIF (Classroom Improvement Fund)
   - Curriculum
   - Needle Safety posters were shared

10. **Roundtable Reports are included with the agenda:**
    - Agnes Davidson - Show and Shine - June 16th, 2018

11. **Adjournment**
    District School Council 2018-19 Meeting Dates:
    - October 1, 2018
    - November 5, 2018
    - December 3, 2018
    - January 14, 2019
    - February 6, 2019 Town Hall
    - March 4, 2019
    - April 1, 2019
    - May 6, 2019
    - June 3, 2019 dinner meeting